 **Police Club USA**

**policeclubusa.com**

**P.O.BOX 1111 WILLOUGHBY, OHIO 44096**

**Protecting Our Lives In Cities Everywhere**

**CITY POLICE CLUB USA AGREEMENT AND RESPONSIBILTY-3**

**BY SIGNATURE HERE UNDER I HAVE THE AUTHORITY AND AGREE TO PARTICIPATE AS THE CITY REPRESENTATIVE IN THIS**

**FUND RAISING PROGRAM IN THE CITY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_HEREAFTER KNOWN AS:**

**policeclubusa.com/\_\_\_\_\_/\_\_\_\_\_. IN ADDITION TO THE INDIVIDUAL SIGNING BELOW A BOARD COMMITTEE CONSISTING OF OF THREE ADDITIONAL BOARD MEMBERS OF EITHER A MAYOR, A LAW DIRECTOR OR ONE COUNCIL MEMBER, ONE RETIRED OR ACTIVE POLICE OFFICER, OR ONE MEMBER OF THE CHAMBER OF COMMERCE WILL MEET AS REQUIRED, BUT NOT LESS THAN EACH QUARTER TO AUTHORIZE DISBURSEMENT OF FUNDS GENERATED BY OUR PARTICIPATION. A LIST OF THIS COMMITTEE MUST BE SENT TO THE STATE UNIT. THE CLUB LEADER AND A TREASURER WILL BE ASSIGNED TO HANDLE BANK TRANSACTIONS. THE BANK MUST BE ABLE TO PARTICIPATE IN TREASURY MANAGEMENT AND MERCHANT SERVICES. THIS SERVICE WILL INCLUDE THE BANK SENDING OR DEPOSITING FUNDS TO THE BANK OF THE STATE UNIT, IN ADDITION TO SENDING A MONTHLY BANK STATEMENT. A LOCAL CITY POLICE CLUB TELEPHONE NUMBER WILL BE ESTABLISHED TO ALLOW MEMBERS TO CALL AND MAKE THEIR CREIT CARD PAYMENTS. FUNDS GENERATED FROM THIS PROGRAM WILL BE USED FOR ADMINISTRATION COST (NOT TO EXCEED 25%), FOR THE WELL BEING AND WELFARE OF OUR POLICE AND THEIR FAMILIES, AND APPROVED HUMANITARIAN NEEDS OF THE CITY. AN ANNUAL REPORT OF FUND USE AND AN ANNUAL TAX RETURN WILL BE REQUIRED TO BE SENT TO OUR STATE REPRESENTATIVE. A LOCAL BANK ACCOUNT WILL BE ESTABLISHED LISTING THE STATE AS A MEMBER OF THE ACCOUNT. A SIGNED COPY OF THIS AGREEMENT MUST BE SENT TO THE STATE REPRESENTATIVE. UPON ACCEPTANCE THIS UNIT WILL ESTABLISH ITS OWN BY-LAWS AND REGULATIONS WITHOUT CHANGING ANY RULES OR REGULATIONS ESTABLISHED BY THE STATE OR NATIONAL UNIT. ANY CHANGES, ADDITIONS OR MODIFICATIONS TO THIS AGREEMENT MUST BE MADE OR APPROVED BY THE NATIONAL UNIT.**

**OUR STATE REPRESENTATIVE WILL PROVIDE A COMPLETE LIST OF ALL THE NECESSARY FORMS, PROCEDURES AND PROGRAMS NECESSARY TO MAKE OUR PARTICIPATION SUCCESSFUL. A LIST OF CITY REQUIREMENTS WILL BE PROVIDED WITH THIS AGREEMENT BUT MAY BE MODIFIED OR AMENDED AND APPROVED BY THE NATIONAL UNIT. ANY VIOLATION OF THESE TERMS MAY RESULT IN THE TERMINATION OF THIS AGREEMENT.**

**ADHERENCE TO THE ABOVE REQUIREMENTS ALLOWS THIS CITY UNIT TO OPERATE INDEPENDENT OF ALL OTHER CITY UNITS.**

**ACCEPTANCE OF THIS AGREEMENT ALLOWS THE STATE AND NATIONAL UNITS THE RIGHT TO USE OUR UNIT FOR PROMOTION**

**AND ADVERTISING.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AUTHORIZED NAME & SIGNATURE DATE**

**PARTICIPATING POLICE DEPARTMENT**

**ADDRESS TELEPHONE #**

**BY SIGNATURE BELOW THIS AGREEMENT FORM IS ACCEPTED AND RETURNED AS CONFIRMED MEMBERSHIP IN THE STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME & SIGNATURE STATE DATE**