**Police Club USA**

 **policeclubusa.com**

 **P.O. BOX 1111 WILLOUGHBY, OHIO 44096**

 **Protecting Our Lives In Cities Everywhere-**

 **STATE AGREEMENT AND RESPONSIBILTY-25**

**BY THE SIGNATURE HERE UNDER I HAVE THE AUTHORITY AND AGREE TO PARTICIPATE AS THE STATE REPRESENTATIVE IN THIS FUND RAISING PROGRAM IN THE STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, HEREAFTER KNOWN AS : policeclubusa/\_\_\_.com. IN ADDITION TO THE INDIVIDUAL SIGNING BELOW A COMMITTEE OF NO LESS THAN 4 CONSISTING OF ONE MAYOR OR ONE LAW DIRECTOR OR ONE COUNCIL MEMBER, ONE ACTIVE OR RETIRED POLICE OFFICER, ONE MEMBER OF A CHAMBER OF COMMERCE OR A MEMBER FROM THE BOARD OF DIRECTORS OF AN EXISTING ORGANIZATION, WILL MEET AS REQUIRED, BUT NOT LESS THAN 4 TIMES PER YEAR, TO AUTHORIZE DISBURSMENT OF ALL FUNDS GENERATED BY OUR PARTICIPATION AND TO MANAGE THIS UNIT. A LIST OF THIS COMMITTEE MUST BE SENT TO THE NATIONAL UNIT. THE CLUB LEADER AND A TREASURER WILL BE ASSIGNED TO HANDLE BANK TRANSACTIONS.**

**THE BANK MUST BE ABLE TO PARTICIPATE IN TREASURY MANAGEMENT AND MERCHANT SERVICES. THIS SERVICE WILL INCLUDE THE BANK SENDING OR DEPOSITING FUNDS TO THE BANK OF THE NATIONAL UNIT, IN ADDITION TO SENDING A MONTHLY BANK STATEMENT TO THE NATIONAL UNIT.FUNDS GENERATED FROM THIS PROGRAM WILL BE USED FOR THE WELFARE OF THIS STATE POLICE CLUB UNIT AND HUMANITARIAN NEEDS IN ADDITION TO COMPLETING THE FOLLOWING REQUIREMENTS:**

1. **ADMINISTRATIVE COST NOT TO EXCEED 35% OF FUNDS RECEIVED)**
2. **APPOINT CONTROL MANAGERS IN ALL CITIES**
3. **EXPLAIN PROGRAM TO ALL CITY MANAGERS**
4. **PROVIDE ALL INITIAL PROGRAM FORMS AND EXPLAIN THEIR USE.**
5. **EXPLAIN LAMINATING PRCEDURES, EQUIPMENT USE AND WHERE TO PURCHASE**
6. **INITIATE CARD MEMBERSHIP NUMBERING SYSTEM AND EXPLAIN TO CITY MANAGERS.**
7. **EXPLAIN FUND DISTRIBUTION SYSTEM**
8. **MAINTAIN COMPUTER CONTROL PROGRAM FOR ALL RECORDS PERTAINING TO STATE MEMBERSHIP, DISCOUNT “PARTICIPATION AGREEMENT” MEMBERS AND FUND DISTRIBUTION WITHIN STATE**
9. **PROVIDE ALL RECORDS AND INFO AS REQUIRED TO NATIONAL POLICE CLUB USA.**
10. **ESTABLISH A LOCAL BANK ACCOUNT LISTING THE STATE AND NATIONAL POLICE CLUB AS MEMBERS. THE BANK MUST SEND A MONTHLY STATEMENT OF STATE FUNDS RECEIVED TO THE NATIONAL ACCOUNT.**

**ADHERENCE TO THE ABOVE REQUIREMENTS ALLOWS THIS STATE UNIT TO OPERATE INDEPENDENT OF ALL OTHER STATE UNITS.**

**UPON ACCEPTANCE THIS UNIT WILL ESTABLISH IT’S OWN BY-LAWS AND REGULATONS WITHOUT CHANGE TO ANY RULES OR**

**REGULATIONS ESTABLISHED BY THE NATIONAL UNIT.**

**ANY VIOLATION OF THESE TERMS MAY RESULT IN TERMINATION OF THIS AGREEMENT. A SIGNED COPY OF THIS AGREEMENT MUST BE SENT TO policeclunusa.com.**

**AUTHORIZED NAME & SIGNATURE**

**PARTICIPATING STATE & ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE E-MAIL ADDRESS**

**BY SIGNATURE BELOW THIS AGREEMENT IS ACCEPTED AND RETURNED AS CONFIRMED REPRESENTATION IN THE STATE OF**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME & SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(STATE) RONALD E. CROUSE SR PRESIDENT**